

**MID-CENTRAL STATES ORTHOPAEDIC SOCIETY  
30<sup>TH</sup> ANNUAL DAVID A. MCQUEEN MEMORIAL  
PROSPECTIVES IN TOTAL JOINT ARTHROPLASTY**

Flint Oak Ranch, Fall River, KS

Exhibiting Dates: October 18-19, 2024

**PARTNER EXHIBITING PROSPECTUS - APPLICATION FOR PARTNER EXHIBIT SPACE**

Please reserve exhibit space for our company at the Mid-Central States Orthopaedic Society's McQueen Memorial at Flint Oak Ranch. We understand that the application becomes a contract when signed by us and accepted by the Executive Director. We agree to abide by the conditions of the contract and regulations published on Application and by all conditions under which space at Flint Oak Ranch is leased to MCSOS. We accept responsibility for informing all our employees and agents of these conditions and agree that they will abide by them.

We understand that this application deadline is September 30, 2024, and that full payment of exhibit space is due by September 30, 2024. Space will be assigned as payment is received. We are aware that if MCSOS is not notified of our intent to attend by September 30, 2024, information may not be included in the Annual Meeting Official Program. Please contact MCSOS if after this date.

We understand the cancellation policy and the penalties for canceling our exhibit. We understand that if payment for exhibit space assigned is not received by the Executive Director by September 30, 2024 that the space can be reassigned. We understand that any product(s) we will be promoting through our exhibit that require approval by the Food and Drug Administration (FDA) must receive this approval before our company will be eligible to exhibit. By signing this application, we are signifying that FDA approval has been granted. We understand that our exhibit is designed for the display and demonstration of products and services relating to the practice and advancement of the art and science of medicine, and the professional education of the members of the MCSOS. To this end, the Executive Director may forbid installation or request removal or discontinuance of any exhibit or promotion, wholly or in part, that in her opinion is not keeping with the character and purpose of the MCSOS.

We agree to be responsible for our own property through insurance or self-insurance and shall hold harmless each of the other parties and for any and all damage caused by theft and those perils normally covered by a fire and extended coverage policy.

We understand the MCSOS reserves the right to change or modify any rule or regulation and the Official Program in the best interest of the Association. Exhibit Partners will be notified of any changes.

---

**Rules & Regulations**

**Cancellation:**

If exhibit space is canceled on or before September 30, 2024, a 25% cancellation fee, per booth, will be charged to the Partner to cover administration expenses of the Association. If cancellation is made on or after September 16, 2024, booth payment will be retained and designated as a contribution listed in the program booklet. Cancellation must be in writing to the director.

If you receive information regarding this meeting after any of these dates, and would like to participate, contact the Executive Director at 785-643-8601 or [mcsos1954@gmail.com](mailto:mcsos1954@gmail.com).

**Specifications and Furnishings:**

All booths include an 8'x5' space with an 18' x 72" table. Booths will be labeled with an identification sign naming the organization or firm on one table. Booth placement will be determined on receipt of both signed application and payment.

**Set Up and Dismantling:**

Set up Thursday 10/17/24 or Friday prior to noon. Dismantling may begin after the morning break, 10:30 a.m. on Saturday 10/19/24 and be completed that day by 1:00 p.m.

**Security:**

The Association cannot guarantee against loss or damage of any kind but will make all efforts to protect Partners.

**Cooperation:**

Partners may arrange their exhibits as desired, but the arrangement must be such as not to interfere with the light or space of other Partners and be in keeping with the general exhibit plan as outlined in these pages, preserving the open booth appearance.

**Official Assignment:**

Partners may not assign, sublet, or apportion to others, the whole or any part of the space allotted, and may not display goods or services other than those manufactured or regularly distributed by them. Representatives of non-exhibiting firms will not be registered without permission of the Association management.

**Booth Limitations:**

Interviews, demonstrations, distribution of literature, samples, and detailing should take place inside the confines of the tabletop booths in order to avoid infringements of rights and privileges of other Partners.

**Staffing Booths:**

Exhibits should be staffed during the Exhibit Room's designated viewing times: Friday 10/18/24 12pm-8pm; Saturday 10/19/24 7am-10:30 am.

MID-CENTRAL STATES ORTHOPAEDIC SOCIETY  
30<sup>TH</sup> ANNUAL DAVID A. MCQUEEN MEMORIAL  
PROSPECTIVES IN TOTAL JOINT ARTHROPLASTY

Flint Oak Ranch, Fall River, KS

Exhibiting Dates: October 18-19,2024

**PARTNER EXHIBITING PROSPECTUS - APPLICATION FOR PARTNER EXHIBIT SPACE**

I have read and understand the conditions of the contract and regulations published in the Prospectus. By signing below, I am indicating my company's agreement to become a Partner at the 2024 MCSOS Annual meeting and be bound by any and all conditions and regulations. Booth locations will be assigned in order of receipt of Application. Please print or type:

**Tabletop Exhibitor \$5000** \_\_\_\_\_ **Board Room Exhibitor \$8500** \_\_\_\_\_

**Additional Badges \$500 each** **Additional Badges Requested** \_\_\_\_\_ **Total Amount Due \$** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_

Requests:

**Payment and Sponsor Information**  
(Payable to Mid-Central States Orthopaedic Society) **Tax ID #48-0664310**  
\$5000 Tabletop Exhibitor or \$8500 Board Room Exhibitor  
Booths are 8'x5' with 18'x72" Table

**Exhibit Information**  
**Location:** Flint Oak Ranch, 2639 Quail Rd, Fall River, KS 67047  
**Setup:** Thursday 10/19/24, 12pm-5:00 pm  
**Exhibit Days & Hours:** Friday 10/18/24, 7am-8 pm; Saturday 10/19/24, 7am-10:30 am..  
**Shipping and Receiving:** In the event that it is necessary to send materials or equipment to Flint Oak prior to your arrival, please coordinate with Flint Oak (620) 658-4401. Items should be mailed to:  
Flint Oak c/o Office/MCSOS Ortho Meeting  
2639 Quail Road  
Fall River, KS 67047

**Exhibitor Names & Email and Cell Phone:**

Please print or type the names of company representatives to be used on exhibit badges. Information may be sent during the meeting via text.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Return your application and payment to:**

Christina Daily, Mid-Central States Orthopaedic Society  
6 Red Fox Lane, Salina, KS 67401  
Phone: (785) 643-8601  
Email: [mcsos1954@gmail.com](mailto:mcsos1954@gmail.com)

Applications may also be submitted via our website:  
[www.midcentralstatesorthosociety.com/flintoak](http://www.midcentralstatesorthosociety.com/flintoak)