MID-CENTRAL STATES ORTHOPAEDIC SOCIETY
74TH ANNUAL MEETING - 2027

Shangri-La Resort - 57301 East Highway 125, Monkey Island, OK 74331
Dates: August 5-6-7, 2027
Exhibiting Dates: August 6-7, 2027

PARTNER EXHIBITING PROSPECTUS - APPLICATION FOR PARTNER EXHIBIT SPACE

Please reserve exhibit space for our company at the Mid-Central States Orthopaedic Society 2027 Annual Meeting at Shangri-La Resort on Monkey Island, Oklahoma. We understand that the application becomes a contract when signed by us and accepted by the Executive Director. We agree to abide by the conditions of the contract and regulations published on the Application and by all conditions under which space at Shangri-La Resort is leased to MCSOS. We accept responsibility for informing all our employees and agents of these conditions and agree that they will abide by them.

We understand that this application deadline is July 15, 2027, and that full payment of exhibit space is due by July 15, 2027. Space will be assigned by sponsorship level and as received. We are aware that if MCSOS is not notified of our intent to attend by July 15, 2027, information will not be included in the Annual Meeting Official Program.

We understand the cancellation policy and the penalties for canceling our exhibit. We understand that if payment for exhibit space assigned is not received by the Executive Director by July 15, 2027, that the space can be reassigned. We understand that any product(s) we will be promoting through our exhibit that require approval by the Food and Drug Administration (FDA) must receive this approval before our company will be eligible to exhibit. By signing this application, we are signifying that FDA approval has been granted. We understand that our exhibit is designed for the display and demonstration of products and services relating to the practice and advancement of the art and science of medicine, and the professional education of the members of the MCSOS. To this end, the Executive Director may forbid installation or request removal or discontinuance of any exhibit or promotion, wholly or in part, that in her opinion is not keeping with the character and purpose of the MCSOS.

We agree to be responsible for our own property through insurance or self-insurance and shall hold harmless each of the other parties and for any and all damage caused by theft and those perils normally covered by a fire and extended coverage policy.

We understand the MCSOS reserves the right to change or modify any rule or regulation and the Official Program in the best interest of the Association. Exhibit Partners will be notified of any changes.

Rules & Regulations

Cancellation:
If exhibit space is canceled prior to July 15, 2027, a $250 cancellation fee, per booth, will be charged to the Partner to cover administration expenses of the Association. If cancellation is made on or after July 15, 2027, booth payment will be retained and designated as a contribution listed in the program booklet. If you receive information regarding this meeting after any of these dates, contact the Executive Director at 785-643-8601 or mcsos1954@gmail.com.

Specifications and Furnishings:
Rental Fee includes an identification sign with the name of the organization or firm and booth number, one 6' x 30" skirted table and two chairs.

Set Up and Dismantling: Set Up Thursday 8/5/27 after noon. Dismantling may begin after the morning break (approximately 10:30 a.m.) on Saturday, 8/7/27 and must be completed by 12:00 noon.

Security: The Association cannot guarantee against loss or damage of any kind but will make all efforts to protect Partners.

Cooperation: Partners may arrange their exhibits as desired, but the arrangement must not to interfere with the light or space of other Partners and be in keeping with the general exhibit plan as outlined in these pages, preserving the open booth appearance.

Official Assignment:
Partners may not assign, sublet, or apportion to others, the whole or any part of the space allotted, and may not display goods or services other than those manufactured or regularly distributed by them. Representatives of non-exhibiting firms will not be registered without permission of the Association management.

Booth Limitations:
Interviews, demonstrations, distribution of literature, samples, and detailing should take place inside the confines of the tabletop booths in order to avoid infringements of rights and privileges of other Partners.

Staffing Booths:
Exhibits should be staffed at all times during the Exhibit Room's designated viewing times: Friday and Saturday during breakfast and breaks.

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I have read and understand the conditions of the contract and regulations published in the Prospectus. By signing below, I am indicating my company's agreement to become a Partner at the MCSOS Annual meeting and be bound by any and all conditions and regulations. Booth locations will be assigned by sponsorship level and in order of receipt of Application. Please print or type:

Company Name _____

Address _____

City/State/Zip _____ Telephone _____

Contact Name _____ Title _____

Email _____

Signature _____ **Date** _____

Check Desired Sponsorship Level: $3200 (Platinum)_____ $2500 (Gold) _____ $1800 (Silver) _____

Space Requests: _____

MCSOS will attempt to meet any reasonable request (i.e., placement near another company), but none are guaranteed.

Payment and Sponsor Information

(Payable to Mid-Central States Orthopaedic Society) **Tax ID #48-0664310**

Platinum ($3200) Gold ($2500) or Silver ($1800) Sponsorship Levels

Booths are approximately 8'x8' with Skirted Table and two chairs

Exhibit Information

Location: Shangri-La Resort - 57301 East Highway 125, Monkey Island, OK 74331

Setup: Thursday 8/5/27, after 12 p.m. **Exhibit Days & Hours:** Friday 8/6/27: 7-8:30 a.m. & during mid-morning break; Saturday 8/7/27: 7-8 a.m. and during mid-morning break**.** Mid-morning break will be at approximately 10:30 a.m.

Shipping and Receiving: In the event it is necessary for you to send materials to Shangri-La prior to your arrival, packages should be addressed c/o McKayla Starkey, Shangri-La Resort - 57301 East Highway 125, Monkey Island, OK 74331

Exhibitor Names & Email and Cell Phone:

Please print or type the names of company representatives to be used on exhibit badges.

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Return your application & payment to:

Christina Daily, MCSOS Director
6 Red Fox Lane
Salina, KS 67401

Phone: (785) 643-8601
Email: mcsos1954@gmail.com